



अमेव जयते

# झारखण्ड ग्रामीण बैंक JHARKHAND GRAMIN BANK

HO/A&S/SR /2016-17/ 839

DATE: 07/11/2017

## Printing of Bank Calendar for 2018

Quotations are invited in closed envelope for printing of bank's calendar for 2018. The details of items to be printed are mentioned in annexure -II.

### ANNEXURE-II

### QUOTATION INVITING BIDS FOR PRINTING OF BANK CALENDER FOR 2018

S.NO.	ITEM TO BE PRINTED	QUANTITY	PRINTING DETAILS	QUALITY
1.	TABLE CALENDER 2018	5000 PIECES	1 PAGE, BILINGUAL BACK TO BACK WITH MULTICOLOUR PRINTING	SIZE A4, ART BOARD 250 GSM MULTICOLOUR PRINTING
2.	WALL CALENDER 2018	Quotation Separately for 20000 PIECES & 15000 PIECES	6 SHEETER, BILINGUAL BACK TO BACK WITH FOUR COLOUR PRINTING AS PER SAMPLE	SIZE 34.5 CM*48 CM, SIX SHEETER ON 80 GSM WHITE MAPLITHO PAPER MULTICOLOUR & TIN MOUNTING ON TOP PRINTING AS PER SAMPLE

2. Sealed envelopes containing bids for above mentioned specified items must reach the following address of our office latest by 5:00 PM on 14/11/2017. Tender open date 16.11.2017 at 05.00 P.M. at Head Office.

THE GENERAL MANAGER,  
JHARKHAND GRAMIN BANK  
RAJENDRA PLACE, 5,  
MAIN ROAD,  
RANCHI-834001  
JHARKHAND.

3. All terms & conditions shall be as per annexure-III.

4. Please attach sample of items with your signature while submitting the quotation.

(R.N.SINHA)  
(CHIEF MANAGER, PLANNING DEPT)



प्रधान कार्यालय: राजेन्द्र प्लेस, 5, मेन रोड, भावेर ब्रिज के सामने, राँची-834 001  
HEAD OFFICE: RAJENDRA PLACE, 5, MAIN ROAD, NEAR OVER BRIDGE, RANCHI-834 001  
TELEPHONE: 0651-2202120, FAX: 0651-2330338,  
e-mail: [qgbho\\_ran@rediffmail.com](mailto:qgbho_ran@rediffmail.com) Website: [www.jharkhandgraminbank.com](http://www.jharkhandgraminbank.com)