



# झारखण्ड ग्रामीण बैंक JHARKHAND GRAMIN BANK

Ref. No. JGB: HO: A&S: PK: 2018-19:771

Date: 13.12.2018

**Corrigendum to Tender No.2018-19/10 dated 29.11.2018 for Supply of New ABC Type( 4 Liters & 6 Liters) Fire Extinguisher at 240 Branches of Jharkhand Gramin Bank.**

With reference to our captioned tender notice published in our Website on 29.11.2018, the last date for Supply of New ABC Type Fire Extinguisher ( 4 Liters & 6 Liters) at 240 Branches of Jharkhand Gramin Bank is extended up to 17.12.2018 by 3 P.M. The revised schedule is as per details mentioned below.

TENDER REFERENCE	2018-19/10 dated 29.11.2018.
Tender Documents available from	30.11.2018
Last date of Submission of Tender	17.12.2018
Mode of Submission	1. By post/ Courier 2. In Person.
Address for Submission of tender	Jharkhand Gramin Bank,, Head Office,5 Main Road, Ranchi-834001.
Date & Time of Opening of Technical Bid	17.12.2018, 4.00 P.M.
Place of Opening Bids/Offer	Jharkhand Gramin Bank,, Head Office,5 Main Road, Ranchi-834001.
Address for Communication	The General Manager, Jharkhand Gramin Bank, Head Office,5 Main Road, Ranchi-834001.
Contact details for any inquiry related to tender	1. Pradeep Kumar, Chief Manager, A&S.
Contact Nos.	1. Sri P. K.Gupta, 9431166327. 2. Sri Pradeep Kumar, 9431196251.
E mail id	jgbhoran@gmail.com

The tenderers who have already submitted their proposal need not require to resubmit ,However , they may resubmit fresh proposal within extended period if they so desire. All other terms and conditions of the said tender will remain same.



Subodh Kumar  
(General Manager)