



Have you sent a separate application with requisite for the other post also?

Yes No

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2. Indicate Category to which you belong to by marking 'X' in the appropriate box

SC	ST	OBC	GEN

(PLEASE ATTACH ATTESTED COPY OF Certificate wherever necessary)

3. (a) Date of Birth (As per school leaving certificate SSC/SSLC)

D/D	M/M	YEAR

(a) Are you seeking age relaxation?

YES	NO

If YES, provide the details

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4. Details of application fee:

Name and address of The issuing Bank	Name and address of The drawer Bank	Date of issue	DD No.	Amount (Rs.)

(Demand Draft may be drawn in favor of 'Jharkhand Gramin Bank' payable at Ranchi .They are to crossed "A/c Payee Only"

5. YOUR CONTACT TELEPHONE NO.( With STD Code) \_\_\_\_\_

6. FAX \_\_\_\_\_ E-Mail ID \_\_\_\_\_ MOBILE NO \_\_\_\_\_

7. (i) GENDER: (Mark 'X' in the appropriate Box)

MALE	FEMALE

(ii)

(a) Are you an Ex-Serviceman? (Mark 'X' in the appropriate Box)

YES	NO

(b) In case of Ex-Serviceman/Commissioned Officer/Police Officer/Other Equivalents specify.

3.

Date of Discharge \_\_\_\_\_

Rank at present/last held.

A) Acting \_\_\_\_\_ w.e.f. \_\_\_\_\_

B) Substantive \_\_\_\_\_ w.e.f. \_\_\_\_\_

- (iii) Are you Person with Disability?  
(Mark 'X' in the appropriate Box)

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>

If PWD candidate, please tick mark appropriate box:

Orthopaedically (OC)	Hearing Impaired (HI)	Visually Impaired (VI)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

- (i) Whether you belong to Minority Community?  
(Mark "X" in the appropriate box)

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>

- (V) In case of SC/ST/OBC Candidate:  
Name of Caste/Tribe/Class: \_\_\_\_\_

- (i) Are you a Widow/Divorced woman/Judicially Separated from the husband & is not re-married (Mark 'X' in the appropriate box)

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>

- (ii) Are you an employee of RRB? (Mark 'X' in the appropriate box)

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>

- (iii) Do you intend to use the services of a Scribe (Mark 'X' in the appropriate box)

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>

- (iv) Are you a Domicile of Jharkhand? (Mark "X" in the appropriate box)

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>

- (v) Have you attached Domicile certificate? (Mark "X" in the appropriate box)

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>

- (vi) Are you domicile of Jammu & Kashmir? (Mark "X" in the appropriate box)



**5.**

Name of the employer(s) Firms etc. and the nature and details of activities carried out by the employer	Designation and rank if any	Period of Service From	to	Length of service years months, Days	Nature of Duties Performed in detail	Remarks (Reasons for Leaving Service)

**14. Languages known:**

S.N	Language	Read	Write	Speak

(Mark "X" in the appropriate box)

**15. BEFORE MAILING APPLICATION PLEASE CHECK THAT YOU HAVE CORRECTLY MENTIONED:**

- a) The post name and post code you have applied for.
- b) The centre where you wish to appear .
- c) Category/Sub Category and have enclosed copies of necessary certificate for SC/ST/OBC/PWD/EXS candidate.
- d) Details regarding fees(Bank demand draft)
- e) Address for correspondence.
- f) Separate application form with requisite fee for each post is sent.
- g) Details for claiming relaxation in age and the relevant certificate is enclosed.

**16. If you are a candidate belonging to SC/ST/Minority Community do you require pre-examination training?**

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>

**DECLARATION**

I hereby declare that all statement made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/appointment is liable to be cancelled/terminated. I am willing to serve anywhere in Jharkhand. I agree that the Bank has the right to transfer me to any of the branch/office. I agree that any legal proceedings in respect of any matter(s) claims or disputes arising out of this application and/or out of said advertisement can be Instituted by me only at Court/Tribunals/Forums at Ranchi only shall have sole and exclusive jurisdiction to try the cause/dispute. I undertake to abide by all the terms and conditions mentioned in the advertisement No. \_\_\_\_\_ dated \_\_\_\_\_.

Place:.....  
Date: .....

**SIGNATURE OF CANDIDATE**